

To: Albright, David[Albright.David@epa.gov]
From: Geroch, John@DOC
Sent: Tue 4/15/2014 8:55:06 PM
Subject: RE: Aquifer exemption memo
ORG CHART.pdf

David,

Thank you for the attachment. As per our discussion I am attaching a one page PDF showing the basic organizational structure. As you may know as of May 5th Dan Wermiel will no longer be Technical Program Manager, but will be district deputy for our Bakersfield office.

From: Albright, David [mailto:Albright.David@epa.gov]
Sent: Tuesday, April 15, 2014 12:09 PM
To: Geroch, John@DOC
Subject: Aquifer exemption memo

Hi John,

Good to talk with you today. Attached is the document that we sent to DOGGR in May 2012. Please let me know if you have any questions about it. I'm looking forward to continuing the dialogue on this issue.

Thanks,
David

David Albright, Manager
Ground Water Office

USEPA, Region IX	Phone: 415.972.3971
75 Hawthorne Street	Fax: 415.947.3549
Mail Code: WTR-9	Email: albright.david@epa.gov
San Francisco, CA 94105	
